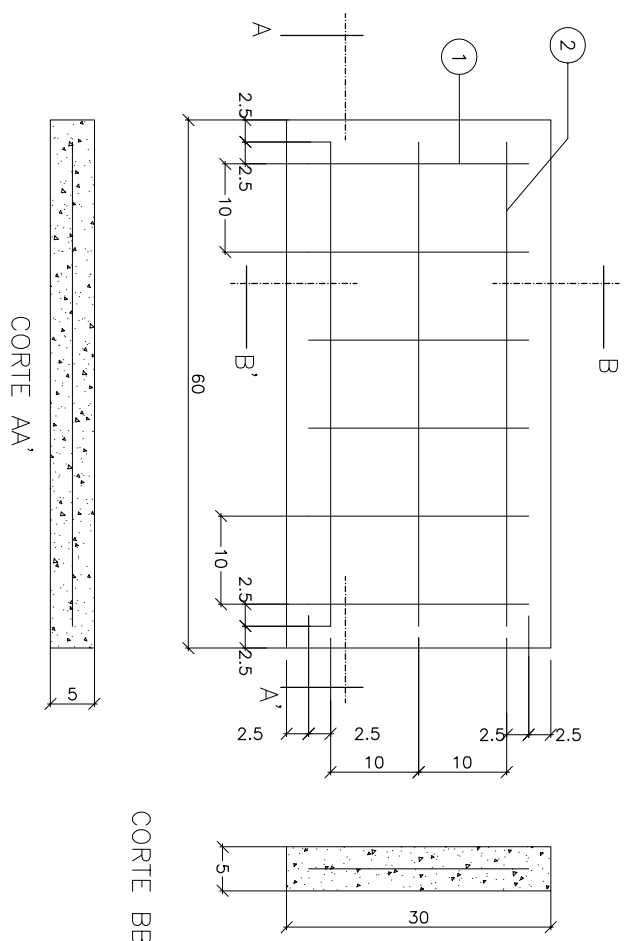
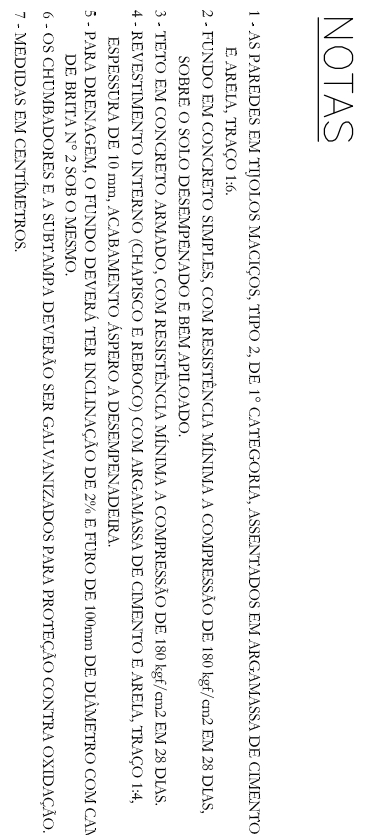
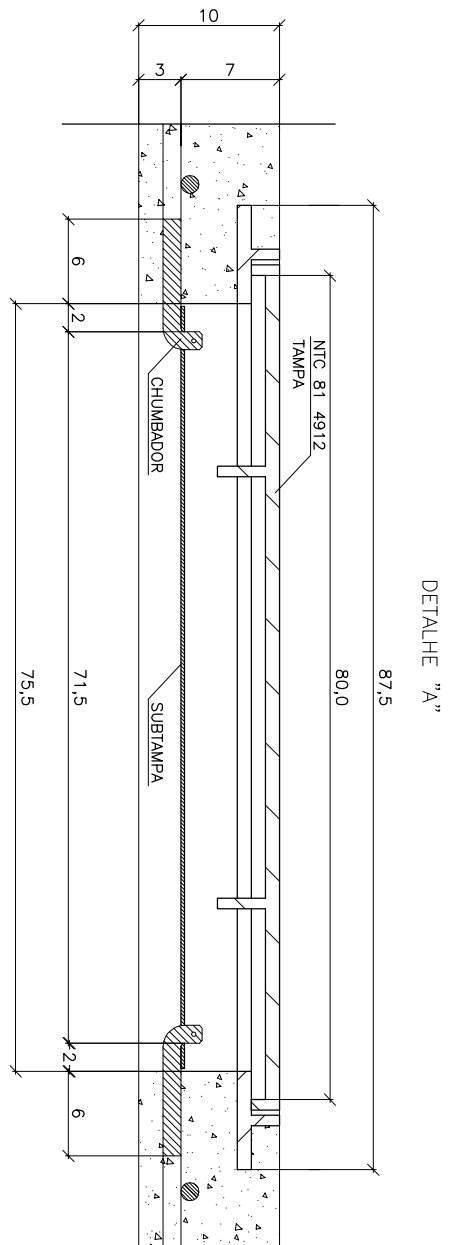
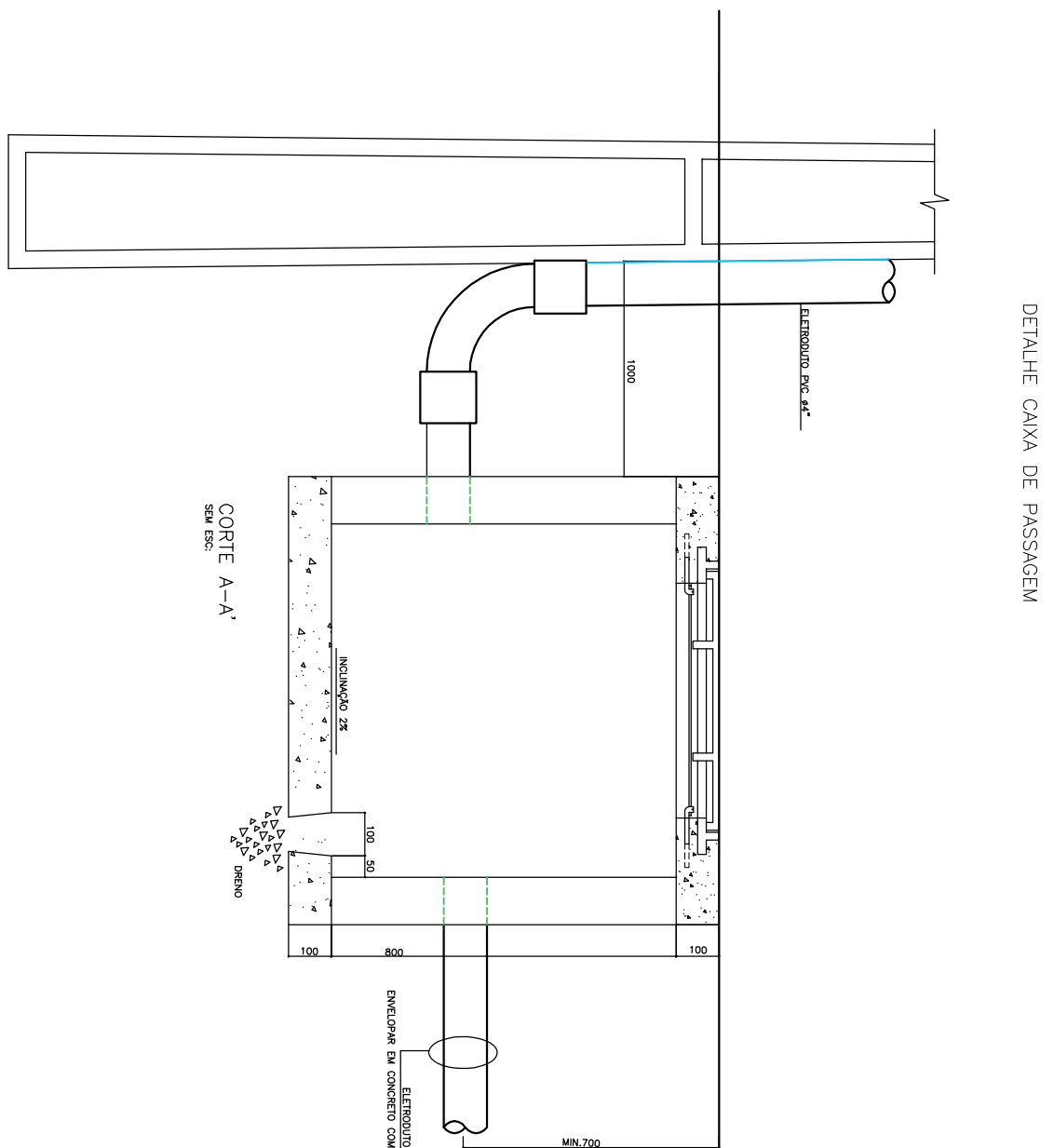
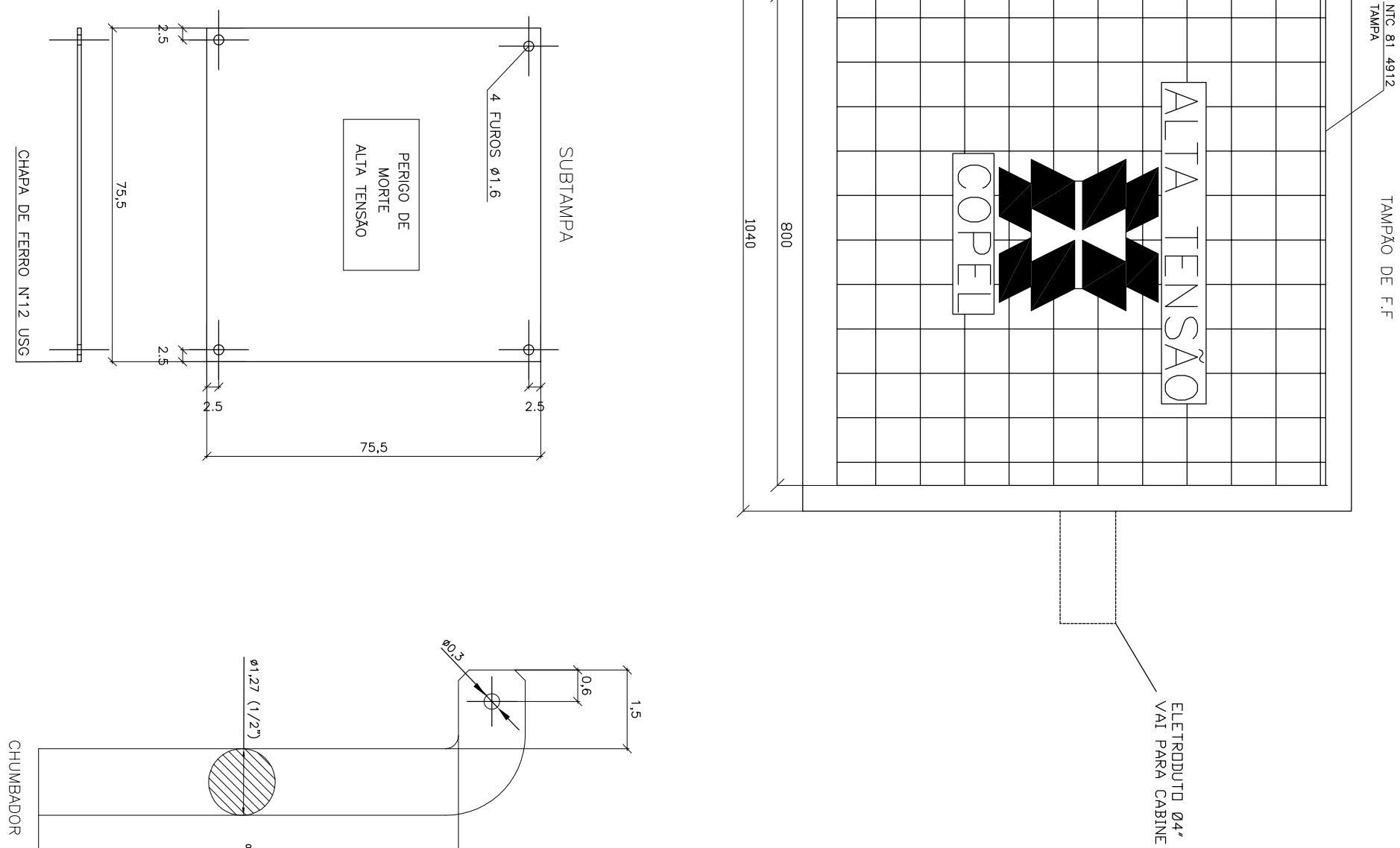
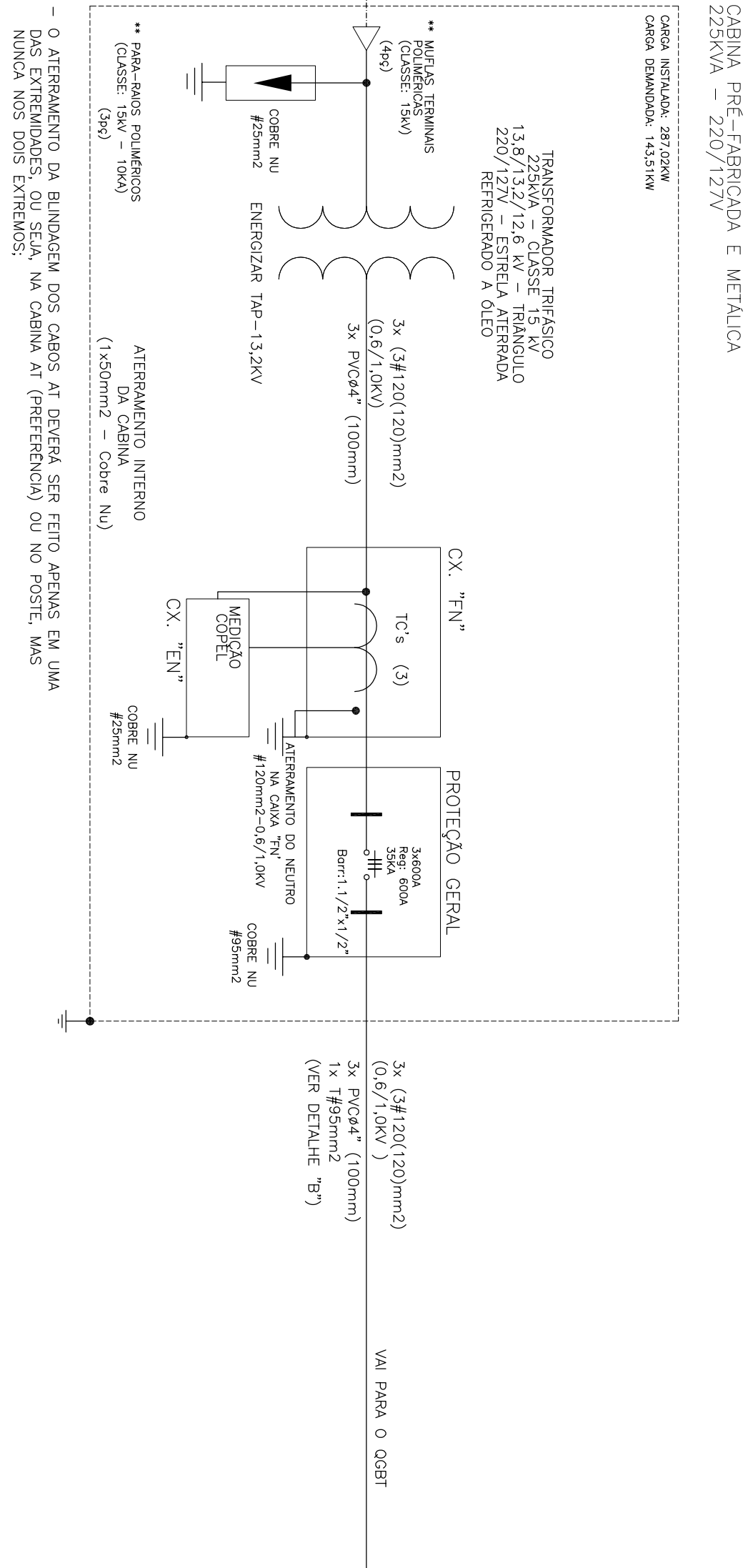
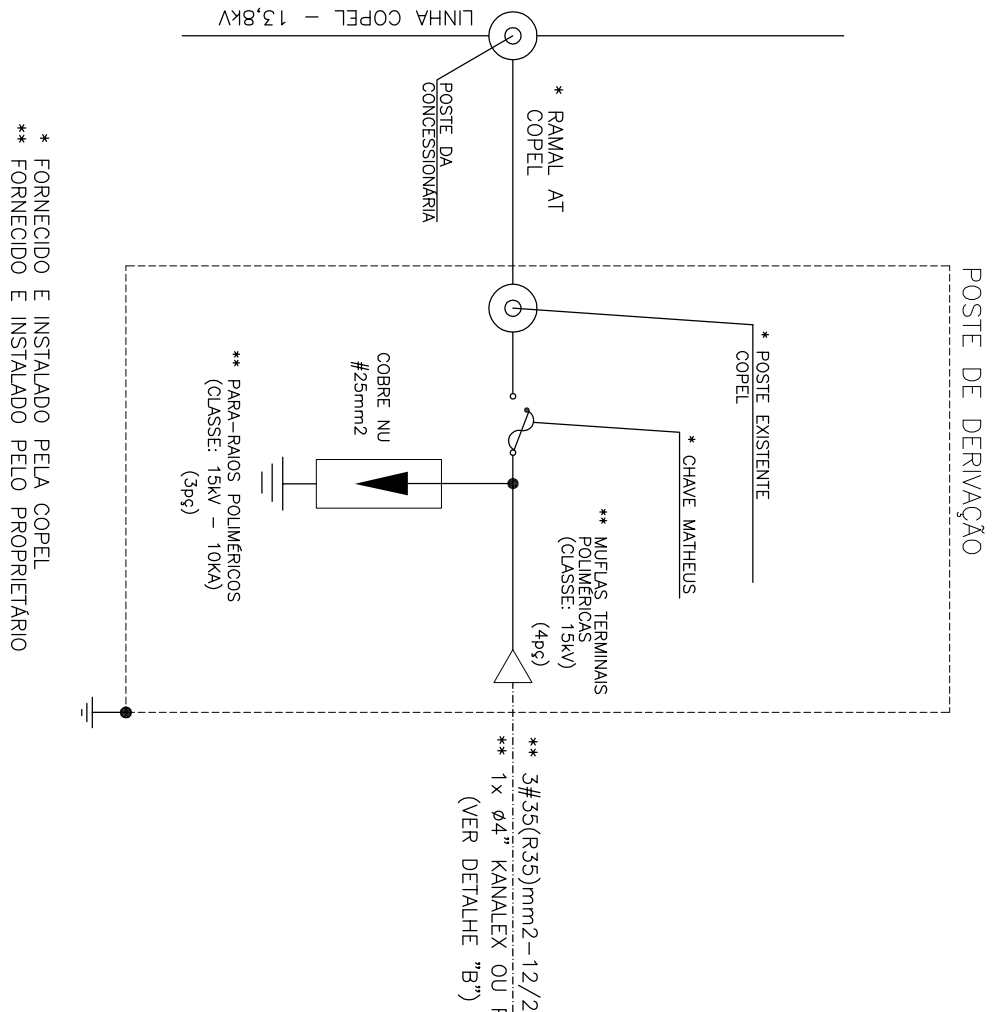
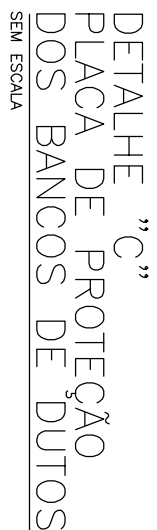




| CARACTERÍSTICAS DA FERRAGEM |            |            |               |
|-----------------------------|------------|------------|---------------|
| ITEM                        | QUANTIDADE | COMPONENTO | DIÂMETRO (ø)  |
| 1                           | 6          | 250mm      | 4,76mm(3/16") |
| 2                           | 3          | 550mm      | 4,76mm(3/16") |
| COMPONENTO TOTAL            |            | PESO TOTAL |               |
| 3150mm                      |            | 0,41 kg    |               |



| CAPACIDADES DA FERRAGEM |            |            |              |
|-------------------------|------------|------------|--------------|
| ITEM                    | QUANTIDADE | COMPONENTO | DIMETRO (ø)  |
| 1                       | 20         | 2,10cm     | 1,27cm(1/2") |
| 2                       | 12         | 1,00cm     | 1,27cm(1/2") |
| COMPONENTO TOTAL        |            |            | PESO TOTAL   |
| 16,00cm                 |            |            | 16,200kg     |

| POLEG. | mm  |
|--------|-----|
| 1/2    | 20  |
| 3/4    | 25  |
| 1      | 32  |
| 1.1/4  | 40  |
| 1.1/2  | 50  |
| 2      | 60  |
| 2.1/2  | 75  |
| 3      | 85  |
| 4      | 100 |

TABELA DE CONVERSÃO

## NOTAS GERAIS:

- [illegible]

|                  |          |
|------------------|----------|
| CHEF - PR / AEAL | CONSULTA |
| PREFEITURA       | SAUDE    |
| SECRETARIO       | DIRETOR  |

|                      |                                                     |        |                                           |                 |                 |
|----------------------|-----------------------------------------------------|--------|-------------------------------------------|-----------------|-----------------|
| TÍTULO               | PROJETO ELÉTRICO                                    |        |                                           |                 |                 |
| OBRA                 | CIE-CENTRO DE INICIAÇÃO AO ESPORTE                  |        |                                           |                 |                 |
| CONTEÚDO             | DETALHE CAIXA DE PASSAGEM E DIAGRAMA UNIFILAR GERAL |        |                                           |                 |                 |
| REP. TÉCNICO PROJETO | ALAN ANGELO SOUS                                    |        | PROF. RITAVANO<br>MUNICÍPIO DE PARANGARUA |                 |                 |
| DATA                 | FEVEREIRO/2015                                      | ESCALA | INDICAÇÃO                                 | PROFESSOR       | ALUNO           |
|                      |                                                     |        |                                           | INSTR. APLICADA | PROF. ORÇAMENTO |